

Revelation 8: Wrath from Heaven above by an adjuration!

Introduction

The curtain of the Heaven is drawn as the Heaven departs as a scroll is rolled up under the 6th Seal and there remains a 'gaping hole'. There was a great earthquake and every mountain and island was moved out of their places like when the walls of Jericho fell. And the rich man, the bondmen, the poor and the kings of the earth run to the rocks and the mountains and cried for them to fall on them, for the great day of the wrath of the Lamb is come and who shall be able to stand!

Clearly every soul received the message that something ominous and stupendous was about to occur from the thunderous movement above and the raging of nature it sounded as if all were to go in oblivion and the 'Jerichonians' trembled for fear. Thus the flight to the rocks and the dens of the earth for covering was an act of desperation and was motivated by the consciousness that they had done evil in destroying the worshippers of God.

In this Chapter and the other three successive Chapters through to Chapter 11 there is no reference to the appellation of Jesus as **the Lamb**. Clearly, the Lamb as the Lion no roars out of Zion and which infidel can stand? None can be saved from His wrath which the Psalmist had warned about in **Psalm 2: 10-12** be wise now, therefore, O ye kings; be instructed ye judges of the earth serve the Lord with fear and rejoice with trembling. Kiss the Son lest thou perish from the way when His wrath is kindled but a little. Blessed, it said, are all those who put their trust in Him. So for the blessed now the Lion (Michael) of the tribe of Judah stands in their defence and judgement of the ungodly and sinners who all shall perish.

Sheh-bah, Seven or **the Sacred or Holy One** of Zion began his adjuration when He took **the Book with 7 Seals** and began to open them one after the other throughout the **7 times period of the Churches (historicists' view)**. In this Chapter He looses **the 7th Seal** and the recount, second or review begins with the **7 Trumpets voices of the 7 Angels to be sounded**. Note He needs not say anything like the Children of Israel who adjured around the walls of Jericho for 7 days (or times) and on the 7th Day they went around 7 times. For by His adjuration He

Revelation 8: Wrath from Heaven above by an adjuration!

summons the Holy Father who sits on the Throne to bring to past all that is to be wrought, as He is calling upon **His Name: Sheh- bah** by the action done in Sevens (anything that is done or repeated seven times, or adjured (said) is a call upon the Name of the Lord who is **Sheh-bah or Seven** to bring to past what He will have done) to bring to past judgement upon the ungodly! **Woe, Woe, Woe, Woe, Woe, Woe, Woe** unto sinners and the unrepentant! If you are not familiar with the concept of an adjuration then see the example of Naaman the Leper who by an adjuration as instructed by the Prophet called upon the Name of the Lord for His cleansing, **2 Kings 5: 8-19**. See also Joshua who adjured at the time of the destruction of Jerusalem cursing the one who should rebuild Jericho, **Joshua 6:26 and fulfilled 1 Kings 16: 34**. And for a modern day example see the treasury chest's Sanctuary link where Portia adjured in Jamaica.

<http://www.biblesermonsbythepreacher.com/Portia%20Adjured%208-7-07%20pg1.html>

The very foundation of the earth is established and represents this precept of deuterios which speaks of the recount of the **Sevens or 7 precepts** as explained before in the introduction to **Chapter 14** now it is the means by which its destruction and the evil inhabitants are wrought. They trampled under foot (the earth or courtyard) the holiness of God and now they reap the evil which they have sown. Glory to the Holy One of Israel! Remember, the earth is the Lord's and the fullness thereof the world and they that dwell therein; for He had founded it upon the seas and established it upon the floods, **Psalms 24: 1**.

The Name of the Lord is a strong tower the righteous runs therein and is saved, **Proverbs 18: 10**. And the Lord have magnified His Word above His Name, **Psalm 138: 2**. And the Lord will not hold him guiltless that takes His Name in vain, **Exodus 20: 7 & Deuteronomy 5: 11**, how much more will He hold accountable those who disobey and trample under foot His Commandments and His Law?

7 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

Revelation 8: Wrath from Heaven above by an adjuration!

The Holiness or Sacredness of God, the Most High, His Character, is supreme and His held by Him in that esteem, it behoves us to take heed. From on High (Firmament), coming through the 'gaping hole', His wrath is now revealed when **the 7th Seal is broken and in the voices of the 7 Trumpets sounded by the 7 Angels as seen in the recount:**

- 1 **And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.** According to the reckoning of the time, times and half a time widely accepted as $3\frac{1}{2}$ times or days (or prophetic years). The $3\frac{1}{2}$ years is referred to in **Revelation 11:2, 3 & 9** as also 42 months and 1260 days. Three references are therefore supplied as synonymous of the same period which helps us to deduce or infer that the basis of conversion is **$3\frac{1}{2}$ years times 360 days** (number of days in the lunar calendar that makes a year) equals **1,260 days** divided by 12 months (number of months in the lunar calendar) equals **42 months**. There are 24 hours in one day, therefore **$\frac{1}{2}$ hour** prophetically speaks of **$\frac{1}{2}$ of an hr divided by 24 hrs times 360 days** equals **$7\frac{1}{2}$ literal days**. What has become of the Throne from whence there are voices, lightnings and thunderings, **Revelation 4: 5**, and of the four Beasts, and four and twenty elders and the myriads, a 100 Trillion or more Angels who constantly praise and worship the Father and the Son that there is silence for **$7\frac{1}{2}$ days** (viz.: the morning of the previous week plus **7 days or 7 days** plus the evening of the next week) in heaven? The Hosts of Heaven came with the clouds and in the glory of the celestial light up the firmament above the earth to claim the redeemed of the Lord.
- 2 **And I saw the seven angels which stood before God; and to them were given seven trumpets.** As in the days of Joshua and the march around Jericho's wall 7 angels with 7 ram horns went before the Ark of the Covenant, **Joshua 6: 4-13** even so now 7 Angels stood before God and were given 7 Trumpets.
- 3 **And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he**

Revelation 8: Wrath from Heaven above by an adjuration!

should offer it with the prayers of all saints upon the golden altar which was before the throne. Much incense is needed to offer it up with the prayers of all the saints which is understood to be all the saints of the **7 Churches of Revelation 2 and 3**. Remember when the 5th Seal was opened the souls of those who were beheaded for the word of God was seen under the altar and they cried for God's judgement, however, they were told to rest a little while longer until their fellow saints should be killed as they were. Now their prayers come up for a memorial and review.

- 4 **And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.** The aroma of the incense and the prayers of the saints ascend into the nostrils of **Sheh-bah** as a sweet savour and for Him to contemplate and reflect. These are the cries of all those who served him faithfully throughout the 7 times period and He is about to act in their defence and in judgement of their persecutors.
- 5 **And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.** The angel gives the first indication that his ministry of offering up the prayers of the saints before the Throne comes to an end when he throws the instrument through 'the gaping hole' after filling it with fire from the golden altar into the earth which yielded other omens of voices, thunders, lightnings and a earthquake.
- 6 **And the seven angels which had the seven trumpets prepared themselves to sound.** Now Sheh-bah Angels with Sheh-bah trumpets prepare to sound the voices of these Trumpets to proclaim the judgement of sinners and the ungodly.

Revelation 8: Wrath from Heaven above by an adjuration!

CONCLUSION: VOICES OF THE SECOND, THIRD, AND FOURTH TRUMPETS

- 8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;
- 9 And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.
- 10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;
- 11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.
- 12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.
- 13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

Notice that the voices of the first four Trumpets that sounded spoke to the objects created on **day 3** firstly: the trees, and grass; the sea; the rivers and fountains of waters; and secondly, **day 4**: the sun, moon and the stars, viz.: 3 ½ days division is targeted. A third part of all these were smitten except all the green grass was burnt up. Because of these plagues a third of the creatures that were in the sea died these were created on day 5; and many men (created on day 6) died from the bitter or wormwood water plague also a third part of their ships in the sea was destroyed and the day shone not for a third part of it and the night likewise because a third part of the celestial was darkened. So then we have the objects or things created on Days 3 and up to 4 (viz.: ½ times) being the target of the voices of the Trumpets and then we have the consequences that follows from either one third of them and other objects of days 5 and 6 being destroyed or the whole, the green grass burnt up.

Revelation 8: Wrath from Heaven above by an adjuration!

THE TESTIMONY OF CREATION: TIME, TIMES AND HALF OF TIMES

Joh 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

Joh 1:2 The same was in the beginning with God.

This is the **Alpha and Omega, the first and the last and the in between letters in the alphabet** that constitutes the **Word of God**, the expressed and very thoughts and ways of God. Jesus' First Coming is expressed by John in the language of creation and His **Testimony or Witness** He gave **then** as the **Word of God**. This **Witness** is not only by himself but by **Two**, himself as The Word and secondly of His Father, God, because He is of God, being God and was with God, the Father, for He is the **Word of God**. If you understand that God is a Spirit, then you should know that the Witness is of Three; and not just Two in absolute terms: remember, the words I speak are Spirit and they are life, **John 6: 63**. So then Two is Three, Father, Son and Holy Ghost.

Joh 1:3 All things were made by him; and without him was not any thing made that was made.

Joh 1:4 In him was life; and the life was the light of men.

Joh 1:5 And the light shineth in darkness; and the darkness comprehended it not.

Day's 1 object is the foremost subject of these three verses: **Light**. As expressed in absolute terms it is as true as the figure of speech used, in Jesus was (life) Light as revealed when He was transfigured on the mount: for God is Light and in Him is no darkness at all, **1 John 1: 5**. The subject of His Presence summarized in the **Name of the Lord** is the subject of Day's 1 object lesson of creation and whosoever shall call on the Name of the Lord shall be saved, **Romans 10: 13**.

Spiritual things are spiritually discerned and the carnal man knows nothing of these things so the man without the Spirit of God is in darkness he will not comprehend nor yet understand **Light**. So the **Witness of the Word of God** is captured in **Day's 2** object created: **the Firmament**, depicting the loftiness of His nature: as **High or Lofty** as the heavens are above the earth so are my ways and my thoughts above yours, **Isaiah 55: 8-10**, that is God is a Spirit.

Revelation 8: Wrath from Heaven above by an adjuration!

Remember, God is a Spirit and they that worship Him must worship Him in Spirit and in truth, **John 4: 24**. And as the snow and the rain comes down from heaven, (for He has magnified His Word above His Name, **Psalms 138: 2**) and waters the earth and causes it to bud even so the Words that goes out of my mouth, it shall not return unto me void but it shall accomplish that which I have sent it to do and it shall prosper in that thing, **Isaiah 55: 11**.

This Witness is captured again in the birth of the earth, the dry land, and the seas the coming together of the body of water in one place, the green grass, the herb bearing seeds and the fruit trees bearing fruits, these are the objects of **Day's 3** lesson of creation giving testimony that the Word of God is the genesis and perpetuity (generation: seeds and fruits) of all things. It is understood that $\frac{1}{2}$ times more had passed, that is: the evening of the 4th day when Day's 4 objects were called out: the Sun, the Moon and all the stars.

So the Witness is that **the Word of God** wrought all things of Himself in **the first 3 $\frac{1}{2}$ days**, thereafter, **He sets nature: the Sun, Moon and stars**, in order to bear testimony of **His Light and the gifts of His fullness** (in the hosts) that is available to all, if we first receive **the Witness of the Word of God in the first 3 $\frac{1}{2}$ days**. Jesus and the Father, the Creator, as the Word of God, are **the Two Witnesses of the first 3 $\frac{1}{2}$ days**. Remember, in the mouth of two or three Witnesses shall everything be established, **Deuteronomy 19: 15 and Matthew 18: 16**.

Joh 1:6 There was a man sent from God, whose name *was* John.

Joh 1:7 The same came for a witness, to bear witness of the Light, that all *men* through him might believe.

Joh 1:8 He was not that Light, but *was sent* to bear witness of that Light.

Joh 1:9 *That* was the true Light, which lighteth every man that cometh into the world.

So the Light, Jesus, of the first 3 $\frac{1}{2}$ days is the **First Witness**, and then John the Baptist was sent as the **Second Witness** to bear witness of (Him) the Light. So do you see, when the Word was made flesh the same principle is followed that for 3 $\frac{1}{2}$ times or years **He lit the World**: as long as I am in the World I am **the Light** of the World, **John 9: 5**. And John gave Witness of this for the same period until he was beheaded ahead of Him who was likewise slain.

Revelation 8: Wrath from Heaven above by an adjuration!

Joh 1:10 He was in the world, and the world was made by him, and the world knew him not.

Joh 1:11 He came unto his own, and his own received him not.

Joh 1:12 But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name:

Joh 1:13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

The **Sun of righteousness** was in the world and the world was made by him and they knew Him not. Many do not know that **the Sun** is but a symbol of the **Heavenly Bridegroom, Psalm 19: 5, the Son of God, Jesus**, and instead of worshipping Him they worship the sun, the moon and stars as gods. This portrayal in type is true in the absolute sense; they like the Jews knew not God. If we receive **the Word of God** as **the Witness** of the first 3 ½ days of Creation we will receive of His fullness: **faith, grace, sealing of His truth** that we become as He is **Deuteros , Sheh-bah or Holy: Sacred (this collectively is the power of God)**, the gift of the last or next 3 ½ days of Creation or First Week.

So then that's why **faith** comes by hearing and hearing by **the Word of God, Romans 10: 17**. Once we receive the gift of faith, we also receive the efficacy of His **grace**, such is the love of Christ that constrains us, **2 Corinthians 5: 14**, and empowers us to love as He does, that we obey His Law, and we receive the sanctification of His **truth**: His word His truth, hence we are **sealed** by His Spirit in the latter rain and are of God bearing His Name and keeping His Sabbath as He is Holy.

Application: If we receive or hear **the Word of God, His Law and Testimony**, we will become His workmanship created in the image of Christ Jesus unto good works, **Ephesians 2: 10 for we will receive of His Fullness to become as the Hosts of creation**. These are they who receive **His Seal or the Mark of His Name: Sheh-bah** in Revelation 7. Others who receive not nor hear this Witness or Testimony of His Law receive the Mark of the Beast: **chi xi stigma (khee xee stig'-ma) or 666**, dust they are, and unto dust they shall return as they were taken from dust on the 6th day.

Revelation 8: Wrath from Heaven above by an adjuration!

Joh 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Joh 1:15 John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

Joh 1:16 And of his fulness have all we received, and grace for grace.

Joh 1:17 For the law was given by Moses, *but* grace and truth came by Jesus Christ.

Becoming as a Man, made flesh, is what was demonstrated when He stooped at the Beginning on **Day 6** and formed man of the dust of the ground. And being fashioned in the form of a man He humbled himself unto death, dying on **Day 6: called Friday**, that through death, going into the ground (**and being in the heart of the earth for three days and nights as Jonah was in the belly of the whale, Jonah 1: 17**) from whence man was taken, He might slay him who has the power of death and deliver them (**by His resurrection on the morning of the First Day of the week, called Sunday, Mark 16: 2**) who was held captive all their life in fear of death, **Heberews 2: 14-15**. So at redemption He formed man again by purchasing us by His blood and breathe once again in our nostrils the Breath of Life (His Spirit) that we might be once again a living soul, **receiving of His fullness or glory: faith, grace, truth and holiness, to become once again as the hosts of creation.**

So the First Week or Creation's Week bears the Testimony of **Two Witnesses**, the **First 3 ½ Days, The Word of God, the Next or Last 3 ½ Days, of the fullness of the Word of God: faith, grace, truth and holiness or agreement with God.**

Joh 1:18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

So then that's how we know what the Father is like: **Sheh-bah! Most Holy!**